

ADVENTure



Advent Lutheran Church

May/June 2018

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Meetings and Events

- May 8, 7:00 p.m. Constitution Sub-Committee
- May 19, 7:00 p.m. "This Is Me: Concert
- May 27, ESO Committee, after worship
- May 28, 7:30 p.m. Congregational Council
- June 25, 7:30 p.m. Congregational Council

Choir Rehearsals

If you like to sing, please join Trevor Hicks and the choir as they rehearse on Sunday mornings at 9:00 a.m. in the balcony. New voices are always welcome.



Congregational Council Update

Our new Congregational Council discussed a number of items at the March and April meetings.

At the March meeting, Council made appointments for the upcoming year and appointed me for a one-year term to serve as Chair.

We are reviewing a quote received for outdoor lighting and plan to receive an alternate for comparison.

Toronto Hydro Small Business Lighting Program has done an evaluation of our inside lighting, and we qualify for a \$2,000 grant for an upgrade in our interior lighting. The contractor is expected to begin the work shortly. Offices and hallways that currently have fluorescent lights are not included in the project. There will be some cost to us, but we will save considerably in future electricity costs.

We thank everyone for their extra efforts for our Lenten and Easter services. I hope you all had a chance to look at the 14 Stations of the Cross on the walls that were placed by Walter Rothenburger. We thank everyone who donated to provide Easter flowers. We had a lovely Easter display of flowers and decorations.

The Working Women's Community Centre will again be allocating plots in the community garden to people in our community, and they plan to open in mid-May. Chantal Espinola, their Coordinator, will update Council at its May meeting on their program for this year.

The Central Toronto Ministry Area will hold a Lunch and Learn program on May 26 from 11 a.m.-2:00 p.m. The location and more details will be announced shortly. The keynote speaker will be Susan Bell, the new Bishop for the Niagara Diocese of the Anglican Church. All members are invited to attend.

We are changing the responsibility for keys to the church. Michael Lenzner as Property Chair is now responsible for all keys distributed to members for their use. Please let Michael know which keys you have for the different areas so we can update our list. Tracy McPherson is in charge of keys used by our regular users and will be updating the user records as well. If you have keys you no longer need, please return them to Michael.

Council is reviewing fees we charge for weddings, funerals, and other events taking place at Advent for both members

and outside users and will report on the decision. We have received advice from our Synod office to help us make our decision.

We are invited this year again to join the members of St. Ansgar for their annual picnic on June 10. More details will be distributed when we receive them.

As you can see, we are currently in a good financial position and thank everyone for your continued support for our commitments.

Judy Baribeau



Pastor Boone's Office Hours

Sunday – 8:30 a.m.-1:30 p.m.

Monday – 10:00 a.m.-1:00 p.m.

Wednesday – 9:00 a.m.-2:30 p.m.

I am happy to arrange other times to meet with you if this schedule does not work for you.

Pastor Elaine

Congregational Council Appointments

At its March Council meeting, Congregational Council made the following appointments for the next year. The members were installed at our March 25 worship service.

Chair	Judy Baribeau*
Vice Chair	Brit Missirlian
Secretary	Gabi Schickedanz
Treasurer	Bill Wesioly
Christian Education	Pastor Elaine Boone
ESO	Brit Missirlian
Financial Secretary	Gary Jacobs**
GWA	Brit Missirlian
Mutual Ministry	Adele Buckley
Property	Michael Lenzner
Property Management	Tracy McPherson
Resource Development/Stewardship.....	Nalini Beekie
Worship and the Arts	Carol Peck
Youth.....	Vacant
Other	Karyne Holgate-Lemieux

* Appointed to Council for a one-year term

** Not a Council member

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Worship Services Sundays
at 10:00 a.m.

ADVENTURE... is produced for our
members and friends.

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Advent Lutheran Church

www.adventlutheranchurch.ca

Pastor Elaine Writes...

Encourage questions. I believe that God gave us minds and we should use them. I believe that as we question we grow and this is a lifelong process.

However, sometimes I admit that I get a little nervous when I someone says to me “Pastor, can I ask you a question?” I get a little nervous because I worry that I might not have the answer.

I realize that I know very little and the more that I learn the more I realize how very little I know. Our service on May 6 – Learning Sunday – grew out of a question. Someone asked me why we do some of the things we do and maybe could we explain it a bit? I thought it was a great suggestion. Sometimes we do the things that we do because this is our local tradition, sometimes we do the things we do because this is the Lutheran tradition. There is a tremendous amount of variety in the way Lutherans worship. No one is right and no one is wrong.

Please keep asking the questions. Together we are always learning and I know that it is ok to say “I do not know”. Let’s find out. Following is some of the information for the May 6 service.

The focus of our worship is word and sacrament, but music plays a vital role in how we worship and experience liturgy.

In some ways our Sunday service might be compared to an iceberg. Perhaps two-thirds of the work for Sunday occurs ahead of time. Music is selected and practiced, the service is prepared, a sermon is written and the sanctuary space is prepared. All of these things come together to make our worship possible.

The most important thing to remember is that we have all gathered together as sisters and brothers, to praise God, to give thanks, to pray for others and to experience Christ in the breaking of the bread. As always God is with us and the Holy Spirit is working in and through us to make this world a better place.

Vestments

Alb – An alb is worn by Assisting Ministers and the Pastor. This is the garment of

our baptism. As early as the first century the *tunica Alba* or alb was a bleached white garment put on after baptism. The alb has become the basic liturgical garment. It does not signify ordained Ministry – it signifies baptism. Leaders wear it on behalf of us all.

Stole – The stole is put on over the alb to preside or preach at a service of Holy Communion or is going to otherwise exercise the role of an ordained Minister. The stole is a badge of coloured cloth used to mark our principal leader in the assembly.

Chausable – The chausable is put on over the alb and stole and is worn during services of Holy Communion and is usually worn throughout the service to signify the unity of word and sacraments.

Our service is divided into four parts: Gathering, Word, Meal, Sending

Music plays an essential part in our worship. Music invites participation – it helps to form the community into one, taking individual feeling to communal expression.

Gathering song – The character of the gathering, the season of the church year, and the practices of the local context are among the factors that help determine choice of the gathering song.

Greeting – The presiding minister greets the whole assembly with the words used by the apostle Paul (2 Cor. 13:13) to greet the Churches.

Prayer of the Day – The prayer of the day collects us together in prayer before God and turns us toward the scripture readings we are about to hear. It is the seam between the gathering and word.

Word – We value the reading of scripture, often including an Old Testament reading, Psalm and New Testament reading.

The readings are done by the assisting minister or other members of the assembly who wish to read and assist in leading worship. The Psalm is the response to the first reading.

Gospel Acclamation – Gospel acclamation involves the assembly in standing



and welcoming the very presence of the risen Jesus Christ. The verse is usually addressed to Christ who meets us here. Alleluia means “praise to the Lord”.

Sermon – The sermon is to lead us into the encounter with the grace of the triune God.

Hymn of the Day – It is the principal hymn of the service and is a key component of the day’s proclamation. The hymn of the day gives the assembly the responsibility and opportunity to proclaim and respond to the Word.

Creed – The creeds were originally teaching documents.

Prayers of Intercession – We are invited to exercise our faith and trust in God by praying for the needs of all the world. We stand before God on behalf of others. These prayers are led by the assisting minister.

Peace – The conclusion of the word section and transition to the meal section. Like the prayer of the day it is a seam. The words are from the Gospel of John. The exchange of peace is a ministry, an announcement of grace we make to each other, a summary of the gift given to us in the liturgy of the word.

Meal

Jesus Christ who we have encountered in the heart of the scriptures, here gives himself to us in body and blood as the meal of the Church. Paul writes: “As often as you eat this bread and drink this cup, you

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Pastor Elaine Writes

Continued from Page 3

proclaim the Lord's death until he comes." (1 Cor 11:26)

Offering – A collection is taken for the mission of the Church. The table is set for the celebration of Holy Communion.

Assembly song during the offering – music that has a partnership aspect. We are thanking God in song for all the gifts presented during this time.

Offering Prayer – A Lutheran doctrine of creation, redemption and vocation.

Great Thanksgiving – Again this is an area of great variety, especially around the words of institution. They may be brief – focusing on Jesus' words or longer and changing with the season.

This Thanksgiving is both a public proclamation of what God has done and a humble prayer, begging God for daily bread for all the world, confidently dependent on the promise of God.

Dialogue – The presiding minister and assembly share in giving thanks at the table.

Preface – We begin to give thanks.

Holy, Holy, Holy – The Sanctus continues the praise and thanks with the whole assembly joining in.

Thanksgiving at the Table – The words of institution. This is another area of great variation and many options and can be adapted for season and preferences.

Lord's Prayer – The assembly prays the Lord's Prayer. We are given the words with which to stand before God. We are continuing the thanksgiving by proclaiming what God has done in creation and redemption, especially as this is summed up by Jesus and in the words at the supper.

During the entire great thanksgiving the posture is to stand – both presiding minister and assembly – as we are in dialogue and standing is the posture of resurrection.

Communion – Communion is not only about something that is given to us, but about God continually forming us in giving toward our neighbour.

Communion Song – "Lamb of God" addresses the risen Christ giving himself

away at the table as the true lamb. This echoes John 1:29 and Revelation 5:6.

How to hold your hands or why we do things the way we do? This practice came from a fourth century Bishop – Cyril of Jerusalem. The suggestion is that we make of our hands a throne to receive the Lord of life; first given into our open hands, one hand on top of the other, then brought by those open hands up and into our mouths, heart and life.

Song During Communion – Singing during communion is an opportunity for centering and focus. It may be a time for personal prayer. Singing focuses the assembly as it accompanies the actions of those walking, sitting, communing or praying.

Song after Communion – "Now Let your servant go in peace" – the *Nunc Dimittis*. One of the canticles from the infancy narrative in the Gospel of Luke (2:29-32). It came into the Lutheran liturgy in the 16th Century.

Prayer after Communion – A seam that leads us to the sending. It is done by the

assisting minister. It is a prayer before God that the wonderful sacrament we have received will turn us toward a needy world in mission and service.

Sending

Sending empowers the community by calling each one to their service and ministry in the world and reminds us that the Church is not contained within its walls – but extends as the body of Christ throughout the world. This is what God does...we would "go" but God "sends".

Announcements

Blessing – God's good word.

Sending Song – Singing at the sending strengthens the assembly as it prepares to disperse and gives voice one more time to the entire assembly. Praise and respond to God for gifts received.

Dismissal – The assisting minister announces the assembly's dismissal. The assembly and leaders are in dialogue.

Pastor Elaine

Note: Please see Page 7 for the explanation of the Kyrie and Hymn of Praise.

Would you like to have **more trees** in your yards, in your community... and **40% more trees** in Toronto?

WE HAVE A FREE TREE FOR YOU!

1. Visit: <https://www.treeforme.ca/plant/>
2. Match yourself with the right tree
3. Register Online or call (416) 465 7555
4. Pick up your tree on **WEDNESDAY May 2nd, 2018** at **Dallington Garden** from **5:00 to 7:00 pm**

TREE FOR ME

Roles in Worship

Presiding Minister

The Presiding Minister is an ordained Pastor who presides at the service of Holy Communion. The presiding minister leads at several points in the service, including confession and forgiveness and is often the preacher. At the communion table the presiding minister leads the assembly in the great thanksgiving, speaks or sings the words of institution and becomes the principal server for the meal.

The PM leads without dominating, serves without being servile, cares about everyone in the room and yet not fills up the room with herself or himself.

Preach – in a lively way, centered on the genuine law of God and full of the living and life giving Gospel of Christ and not let the sermon be focused on his or her own opinions. The presider is to pray at the table on behalf of the whole assembly. The presider is to see to it that a collection is made for the wider mission of the Church, especially turning the attention of the assembly toward those who are hungry, imprisoned and poor.

The presider is to enable and encourage all the assisting ministers, yielding place to them as they enable and encourage the entire assembly. Throughout, the presiding minister is to peacefully anchor the whole meeting, turning the attention of the assembly away from herself or himself and toward God. It is a challenging task. It is also a wonderful task, a delight for those who are called to do it.

Assisting Minister

The assisting minister or ministers also serve the assembly in a variety of ways. An assisting minister leads the prayers of intercession, may read the scriptures, may speak and offer prayer, shares in serving communion, and announces the dismissal. Assisting ministers arise from the assembly and are representatives for the entire assembly.

There are a variety of assisting ministers; not only those who carry out the functions assigned in the rubrics to “the assisting minister”, but musicians, ushers,

acolytes, ministers of hospitality and more. Understood together, these people come from the assembly’s midst to help the assembly worship.

The assembly’s sense of its own calling and vocation is strengthened when people regularly witness or participate in these leadership roles. Each assisting minister has not merely a task – but a ministry.

Whether reading scripture, serving on the altar guild, leading the prayers, or welcoming people to worship, each assisting minister serves the assembly and its worship. For the assembly to worship well, each minister leads at a particular time or in a particular aspect of the work of the whole people of God.

Pastor Elaine

Ushers

The role of the church usher varies from church to church. The larger the congregation, the more variable the roles. Here at Advent, the role is more mechanical.

- Arrive at church at least half an hour before the service.
- Obtain the “Welcome to Advent” badges.
- Light altar candles and Paschal candle if necessary.
- Turn on ceiling fans (in the loft).
- Hand out bulletins to worshippers with a friendly greeting, a handshake and a welcome smile.
- If we have visitors, show them to their seats; invite them to join us for coffee after the service (when we have coffee).
- Assist worshippers who are having problems with the Order of Service.
- Count the number of adults and children at worship and enter the number in the attendance book.
- When the offering is announced, proceed up the centre aisle and receive the offering plates from the Assisting Minister.
- Collect the offering and return plates to the Assisting Minister.
- Get ready for communion – place the wooden bar and the kneeling pad around the altar rail

- Invite people to commune graciously.
- Remove wooden bar and kneeling pad after communion.
- Enter the number of communicants in the Attendance register.
- At end of service, open both doors to the Narthex.
- Extinguish altar candle.
- Collect all unused bulletins; discard in the paper bin in the kitchen.
- Turn off the sanctuary and chancel lights; turn off the fans.
- Close and lock all windows.
- Return “Welcome to advent” badges to the guestbook drawer.

Joan McLean

Please join us for worship on May 6. The explanations of the worship service and why we do what we do will help everyone as we worship in the future. ♦



Egg Cartons



Thank you for bringing your empty egg cartons to church. The food bank receives eggs in bulk and uses the cartons for their distribution to families. The cartons are “gold” to the food bank and they thank everyone, and please continue bringing your empty egg cartons. ♦

Dear Members of Advent:

At the April meeting of the Congregational Council, I received a very favourable response to the idea that all members of Advent should be presented with the request to consider signing the e-petition described below. The Council also suggested that I should briefly describe my background as an advocate for peace and security:

For many years I have been an active member of Canadian Pugwash, the national affiliate of the Pugwash Conferences on Science and World Affairs. The origin was in Pugwash, Nova Scotia, 70 years ago; it quickly became an international peace movement, and was awarded the Nobel Peace Prize in 1995. I have been to about 10 international conferences over the years, giving me many useful insights from international experts on a wide range of peace issues. The most recent example of work is the four meetings that I attended in Ottawa on April 19 and 20, 2018:

- a Roundtable “Upcoming Challenges; Canadian Leadership?”
- a meeting of the Canadian Network to Abolish Nuclear Weapons [an umbrella group]. I undertook a leadership role in one of the committees
- a meeting of the Steering Committee of Canadians for a Nuclear Weapons Convention [a group that has received support from over 1000 recipients of the Order of Canada]
- an all day meeting – the annual Consultation of Global Affairs Canada with Civil Society groups working on Arms Control and Disarmament. I chaired the session on Outer Space.

It is from this background that I ask you to carefully consider the request that we make for you to sign the e-petition described below, and sign on if you are able. There is no other obligation. **Note that the DEADLINE IS MAY 8, 2018.**

Wishing all of us the blessing of peace,

Adele Buckley

I am writing to request the participation of individual members of Advent Lutheran Church in the following important action:

Nuclear weapons have been in the news daily over the last year which has raised public awareness of these heinous weapons to a level not seen since the cold war. Any use of nuclear weapons would be catastrophic to human civilization and to all life on our planet. Our world has enough problems to solve. Let's remove the existential threat from nuclear weapons to the list. The Nuclear Non-Proliferation Treaty (NPT) has been in effect for almost fifty years but the nuclear weapons states, rather than disarming, are continuing to invest billions in their nuclear weapons systems. A new way forward must be forged.

On July 7, 2017, one hundred and twenty-two countries at the United Nations adopted the Treaty on the Prohibition of Nuclear Weapons (TPNW). This is an important first step toward the elimination of nuclear weapons. The TPNW now must be ratified by 50 nations to become international law.

Unfortunately, Canada, under the direction of the United States is resisting signing or ratifying this treaty. We have had a lot of correspondence with Prime Minister Trudeau and Foreign Affairs Minister Freeland on this file, but their position is that it is a non-issue for Canadians. To convince them otherwise we have created a parliamentary e-petition for Canadians to sign:

PETITION TO THE HOUSE OF COMMONS IN PARLIAMENT ASSEMBLED

Whereas:

- The use of any nuclear weapons would have catastrophic consequences; and
- Nuclear weapons are the only weapons of mass destruction not yet prohibited by international agreement

We, the undersigned, residents of Canada, call upon the Government of Canada to sign and ratify the United Nations Treaty on the Prohibition of Nuclear Weapons.

The petition is open for signatures until May 8, 2018, following which it will be presented in Parliament. Once there are over 500 signatures, the involved Member of Parliament is obliged to submit it to the House of Commons. Currently we have over 1000 signatures but many thousands in addition will have a much stronger impact on our government.

We are hoping that you will use the link below and sign the petition AND ALSO circulate this information to your friends and family, encouraging them to act individually and take a few minutes to sign at:

<https://petitions.ourcommons.ca/en/Petition/Details?Petition=e-1402>

Unless these weapons are eliminated they will be used. The majority of nations recognize the danger and are beginning to do something about it. Canada's ratification of this treaty would have significant influence on many other nations, including our NATO allies, and hasten its entry into law.

Please contact Rob Acheson or Adele Buckley if you require more information. Thank you for your time and consideration.

Rob Acheson 905-706-3741 robach@rogers.com

Adele Buckley 416 491 9307 adele-buckley@rogers.com

Nuclear Weapons Working Group

Science for Peace

Continuing with the explanation of our worship service, Trevor has asked to have his article originally included in the March/April 2017 newsletter reprinted here.

The Gathering Rite

The gathering rite in our liturgy has always had a special significance for me. I remember the first time I attended divine worship at Emanuel Lutheran Church when I was seven years old and being astounded at the ceremonial nature of the procession with the candles, banners, the gigantic Bible and the cross of Jesus leading the way. The music was the liturgical setting that we've been using over the past few months that we used then, albeit in its *Lutheran Book of Worship* form. This is why this setting has particular significance for me.

In my experience, the *Kyrie* has taken many different forms. The form that we use now use is a technique of chanting, whereby the cantor chants the petitions while the assembly responds similarly. Most *Kyries* are in fact in the call/response form, but there are hymns that

can easily stand alone to fulfill the same purpose. It is not the style that matters, but the meaning of the liturgical pieces that matter, and so, the *Kyrie* (or whatever hymn replaces it) must be penitential in nature and ask for God's mercy.

The Hymn of Praise is a song of praise that contrasts the *Kyrie* in nature. We are accustomed to using two: "Glory to God," based on the traditional "Gloria in excelsis," and "This is the Feast," a creation that made its first appearance in the *Lutheran Book of Worship*. While both of these pieces are used at various appropriate times of the church year, Lent and sometimes Advent are when the hymn of praise are traditionally omitted.

"Glory to God" follows a distinctive and traditional organization: the first verse is addressed to God, the Father; the second, to Jesus as the Son of God; and

the third, to Christ, referencing the Holy Spirit, returning to the overall theme of glory to God the Father. The style and structure musically of this canticle of praise varies from setting to setting, and indeed we have used a variety of musical expressions to sing it.

"This is the Feast" uses imagery from the Book of Revelation, offering a "glimpse of the eschatological Kingdom" (*Manual on the Liturgy*, 213). It is interesting to note that while "Glory to God" makes us reflect on the incarnation cycle with the words of the angels: "Glory to God in the highest and peace to His people on earth." "This is the Feast" makes us reflect on the paschal cycle – that is, the triumph of Jesus Christ's victory over death and the coming of his kingdom.

What are your impressions of the gathering rite of our liturgy? Do you have another interpretation?

Trevor Hicks

Treasurer's Report

2018 Revenues as at April 2, 2018 – Unaudited

CURRENT FUND REVENUES:

Current and Designated Contributions (excl. Benevolence)

- Current envelopes
- Festival services
- Loose
- Received from other Charities
- Received from Non Registered Charities

Total Current and Designated

Envelopes-Benevolences

- Regular (Synod Commitment)
- Other Specific Benevolences (Non Budgeted)

Total Benevolence

Total Facilities Rentals

Total Interest and Other Revenue

Peter Buckley Fund

TOTAL REVENUE

	2018 YTD	2018 Budget	% to Budget
Current envelopes	18,433	79,200	23.3%
Festival services	165	3,710	4.4%
Loose	694	3,520	19.7%
Received from other Charities	579	7,860	7.4%
Received from Non Registered Charities			
Total Current and Designated	19,871	94,290	21.1%
Envelopes-Benevolences			
Regular (Synod Commitment)	2,862	10,500	27.3%
Other Specific Benevolences (Non Budgeted)	664		
Total Benevolence	3,526	10,500	33.6%
Total Facilities Rentals	19,305	105,100	18.4%
Total Interest and Other Revenue	718	1,640	43.8%
Peter Buckley Fund	1,285		
TOTAL REVENUE	44,705	211,530	21.1%

Hello all from the Treasurer's corner, and happy Spring. The Revenue chart as per April 2, 2018, reflects the revenues which include the Easter services. At this time, we are in line with our budgeted projections for Current and designated contributions as well as our Benevolence contributions. Our Facilities contributions are lagging but that has a lot to do with timing of the payments. We expect to see these increase over the next month. And our congregation has been generous in memory of our very good friend, Peter Buckley.

We look forward to warmer weather, good tidings for all and our continued blessed contributions.

Bill Wesiohy

THIS IS ME
AN EVENING WITH TREVOR HICKS

SAT
MAY 19

7:00
PM

A FREE WILL OFFERING WILL BE COLLECTED TO BENEFIT THE MUSIC
DEPARTMENT OF ADVENT LUTHERAN CHURCH

ADVENT LUTHERAN CHURCH
2800 DON MILLS ROAD
TORONTO, CANADA

Please join me in the sanctuary on Saturday, May 19, at 7:00 p.m. for my new concert entitled “This is Me: An Evening with Trevor Hicks.” The selection of songs I’ll perform has been chosen because of their importance and influence on my life and my music. The repertoire is set to include theater songs, a few standards and hit popular songs, some originals including some music from my first musical *The New World* and my upcoming musical *Decadence*, a nod to my upcoming album, some of my signature songs as well as a few surprises, including the performance of a Broadway showstopper from 1982, complete with the original choreography.

Putting 30 years of influential music together in one program is a tough order, but I’m elated to present *This is Me* and I hope to see you at the show on May 19. A free-will offering will be collected to benefit the music department of Advent Lutheran Church.

Happy singing,

Trevor Hicks

Volunteer Schedule

Please sign the sheet on the bulletin board for the Sundays you wish to read and usher. Please check the bulletin for coffee hour hosts.

	Altar Care	Greeter	Assisting Minister Communion Assistant	Counters	Coffee
May 6	Elizabeth Lancia	Yvonne Cumberbatch	Bill Wesioły Sonita Dillon-Rhodium	Judy Baribeau Brit Missirlian	Elias Yousefi & family
May 13	Brit Missirlian	Indira Beekie	Nalini Beekie	Please volunteer	No Coffee
May 20	Judy Baribeau	Elias Yousefi	Jim Doak (No Communion)	Adele Buckley Brit Missirlian	Coffee Only
May 27	Elias Yousefi	Elizabeth & Samantha Walther	Gabi Schickedanz Sonita Dillon-Rhodium	Gabi Schickedanz Judy Baribeau	No Coffee
June 3	Elizabeth Lancia	Cynthia Stewart	Bill Wesioły Judy Baribeau	Carol Peck Please volunteer	Walter Rothenburger & Rohini Leslie
June 10	Judy Baribeau	Joan McLean	Gabi Schickedanz Olga Cosburn	Gabi Schickedanz Carol Peck	No Coffee
June 17	Carol Peck	Adele Buckley	Lester McLean Indira Beekie	Adele Buckley Judy Baribeau	Coffee Only
June 24	Elizabeth Lancia	Olga Cosburn	Lester McLean (no Communion)	Please volunteer	No Coffee