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Lent

Peanut Shell



This is a transitional time for us. We are leaving Epiphany and entering Lent. We just held our annual meeting and will soon know who our Congregational Council officers and committee chairpersons will be for the next year. Our Council members are preparing for an off-site retreat to spend time not available at regular Council meetings to look at our congregation's mission and ministry. We look forward to the results of the retreat.

For me it will be a change as well since I am no longer on Council or any committees. I will be relying on the Council Chair and Committee chairpersons to provide material for the *Parish Visitor*.

The next few months may also be a transitional time for the ELCIC as our Synod and National Church wrestle with larger problems than they previously encountered. We need to pray that God's will is done as these major decisions are made and that our church doesn't suffer unduly in the process.

We hope you will all come to our annual soup supper as we begin our Lenten journey. The samplings of homemade soup are always welcome. The special services during Lent are listed on this page.

Our annual meeting went quickly and quietly as no major issues were discussed. We encourage continued support of our congregation and its ministry.

In this issue, the ESO Committee is beginning a series of articles on personal ministries of its members. Please read about what some of our members do in their "spare" time.

The notice for the public panel presentation and discussion on Christians, Muslims and Jews came from Rev. Dr. Tim Hegedus at Waterloo Lutheran Seminary.

The next *Parish Visitor* will be available April 1 and deadline for content will be March 25.

Judy

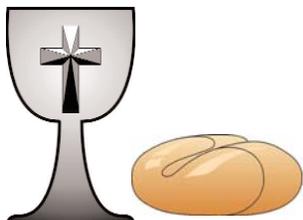
Lent and Easter Worship Schedule

Ash Wednesday	February 21, 7:30 p.m.	Imposition of Ashes
Palm/Passion Sunday	April 1, 10:00 a.m.	Procession of Palms
Maundy Thursday	April 5, 7:30 p.m.	Re-entering the Upper Room
Good Friday	April 6, 10:00 a.m.	Adoration of the crucified
Easter Vigil	April 7, 7:30 p.m.	Journey of Freedom
Easter Sunday	April 8, 10:00 a.m.	Resurrection of our Lord

Ash Wednesday Soup Supper February 21

Join us for Supper – Join us for Worship

We invite you to join us for an informal family-style soup supper. Supper will be served between 6:00 and 6:45 p.m. We will serve soup, rolls, tea, coffee, juice fruit and sweets. There is no cost for the supper.



We plan to finish eating around 7:00 to clean up in time for the worship service with Holy Communion that will begin at 7:30.

Significant Church web sites

Please check the following web sites frequently to keep in touch with local and national church news:

- **Toronto Conference** – elcic-torontoconference.ca
- **Eastern Synod** – www.easternsynod.org
- **Evangelical Lutheran Church in Canada (ELCIC)** – www.elcic.ca
- **Lift up Your Hearts** – www.worship.ca
- **Lutheran World Federation** – www.elca.org/lwf



ADVENT LUTHERAN CHURCH
2800 Don Mills Road
North York, Ontario • M2J 3B6
416 493 1435

The Rev. Michael Mills, Pastor
Worship Service and Sunday School
at 10:00 a.m.

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for our members and friends.
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Advent Lutheran Church
www.adventlutheranchurch.ca



Questions of Love

A Word from Pastor Mike

In January I was invited to preach and preside at Church House – the national offices of the Anglican Church of Canada. I did. It was the Week of Prayer for Christian Unity. It was an honour. After worship I was approached by one of the bishops present. He asked me to submit my name for possible call to a shared Anglican/Lutheran parish. In the second or two after he made his request I felt two things. First, I felt that I had been given a gift of recognition. It is not only good, but necessary to have our gifts and skills celebrated from time to time. The bishop honoured me and I was thankful. The second thing I felt was a gentle but compelling, “No” within my heart.

And it’s quite simple, I think, the reason for this: I’ve not yet fully explored the love that is here at Advent.

I don’t mean just love between people. That’s the obvious one – and it’s different than being liked or not liked. Love in the church is more about learning each day to be honest with ourselves so that we can be honest with each another. We grow into this kind of love over time. We experience it with our most cherished friends and with our most difficult antagonist. And it is a beautiful thing.

What I would like to explore and invite us as a community to explore over the next few years is the very simple question: What do you love? What excites you? That’s what you love. What gets you out of bed in the morning? That’s love. What is your deepest desire? That’s love. And it is the answer to this question that provides the seeds for ministry. One’s ministry is always where one’s heart is.

It’s interesting, after fifteen years of ordained ministry, I think I’m beginning to answer this question for myself in a new way. Part of this searching has

grown out of my sabbatical – which was t time to ask myself every day, for days on end, “What is it you love?” Here are some of the things I learned:

■ First, I love silence. Some of you have noticed that I hang a sign on my door before worship asking for no interruptions before worship. Lately I find that I am more present in worship when I have fifteen minutes of silence before worship. The assisting minister and I quiet ourselves. We pray for the congregation; for our upcoming worship together and for each individual present to experience the life-giving presence of God. It’s lovely, holy work. I take time for silent prayer and reflection each day of the week now. I used to give lip service to this discipline in the past, but now I’m quite religious about it. Silence stills my heart and gives me peace. Sometimes I wonder if there is some space in public worship for more silence. I’m not suggesting we adopt a meeting hall approach where everything is done in silence. But is it possible that we could begin to explore ways to include more silence in our worship together?

■ Another thing I love is conversation with God – or at least the attempt. I have been reading Teresa of Avila, Francis of Assisi, St. John of the Cross, Catherine of Siena and have been humbled by their attempts to put the divine relationship into words. The prayers of the people that have been offered in worship over the last little while have been my own halting attempts to enter into similar conversation. Is it working? Please let me know. Is it distracting? Is there need for a different kind of balance. Hearing your experience of this new element of worship would be a gift to me.

■ Another love of mine is worship. In particular I am interested in the way we relate to one another in worship, how we experience our sensual selves through water, bread, wine, song,

silence and relationship. How does that experience change us? How does it comfort us? How does it help us to be living witnesses to the gospel? I can imagine in the next little while a small-group study on the new Principles of Worship that accompanies the new Cranberry worship book: *Evangelical Lutheran Worship*. Is there space in the church to ask why we do what we do?

■ Another love of mine is community. How do we build community here at Advent is a question asked by almost every committee in the church: Council, ESO, Worship and the Arts, to name a few. But the Garden Committee has begun asking, “How do we build community beyond our walls?” How do we faithfully engage our world without necessarily trying to make the world look and act as much like the church as possible?

■ The last love that I want to identify right now is my love of different experiences of the divine. What does it mean to be a faithful Christian in a pluralistic society? There is much that is good and wise to be gained from the Koran, the Upanishads, Lao Tzu and other world literature. Can we bring insights from our different readings and from our individual cultures of birth and share them in a life-giving way?

It appears there are more questions than answers in my pastor’s report this month, but perhaps that’s as it should be. Life is beautiful. And the opportunity to explore its extravagant and multifaceted beauty is a gift from God. I think St. Francis put it best when he wrote:

“God came to my house and asked for charity. And I fell on my knees and cried, ‘Beloved, what may I give?’ ‘Just love,’ said God. ‘Just love.’”

Blessings,
Michael

ELCIC INFORMATION

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NEWS RELEASE

From the Evangelical Lutheran Church in Canada

HIGHLIGHTS FROM JANUARY 2007 NATIONAL CHURCH COUNCIL MEETING

Winnipeg, 24 January 2007--Members of the Evangelical Lutheran Church in Canada (ELCIC)'s National Church Council (NCC) met in Winnipeg from January 19-20 to discuss matters relating to the business of the church. Among the outcomes from the meeting was the decision to communicate highlights from council meetings to the church after each meeting.

Items on the agenda for the January NCC meeting included the recently announced retirement of National Bishop Raymond Schultz, development of a social statement on human sexuality, an action item from the September 2006 NCC meeting regarding, "a motion, which will be presented at the 2007 National Convention of the ELCIC, to reconsider a local option for pastors and congregations to bless same-gender couples" and discussion on beginning a "Greening of the Church" initiative within the ELCIC.

The following are brief highlights from the January 2007 NCC meeting.

Retirement of National Bishop Raymond Schultz:

In a letter sent to members of NCC on January 1, Bishop Schultz announced his intent to retire as of September 1, following the election of a successor at the 2007 National Convention. At the January NCC meeting, Council discussed a transition plan which included the decision to request that Bishop Schultz remain on staff in an advisory capacity for a period of one month after the newly elected National Bishop takes office. Council members also passed a motion which will see an adjustment to the election process for the National Bishop at the 2007 National Convention. Previously, subsequent ballots for Bishop proceeded immediately after the announcement of results from the Elections Committee. With the new motion, each ballot for Bishop will take place, "no sooner than 30 minutes after the report from the Elections Committee." NCC felt that this would allow for delegates to, "think, pray and discern" about the pending vote rather than feeling rushed to make a decision for the next ballot.

Development of a Social Statement on Human Sexuality:

At the September 2006 NCC meeting, Council agreed to, "develop a social statement on human sexuality for consideration by the 2009 National Convention for deliberation by the ELCIC. In addition, this task force will produce a progress report that will be provided at the 2007 National Convention." At the January 2007 meeting, Council received copies of the Evangelical Lutheran Church of America's Studies on Sexuality titled, Free in Christ to Serve the Neighbor: Lutherans Talk about Human Sexuality. A task force is currently being developed to study the document and a preliminary report will be provided at the 2007 National Convention.

In Mission for Others in the Context of a Diverse Church:

As a follow up to discussions held at the September 2006 meeting of NCC where council advised it would present a motion at the 2007 National Convention of the ELCIC, "to reconsider the local option for pastors and congregations to bless same-gender couples" further discussion on the motion took place at the January 2007 meeting of Council.

Continued on Page 5

Continued from Page 4

From the discussion, a new motion, which will be brought to the 2007 National Convention, was passed. The motion is as follows:

"This convention affirms that the diversity within Canada's culture requires responses to a variety of persons in order for this church to be In Mission for Others.

"We also affirm that the synods have the mandate to devise mission strategies appropriate to their regional settings.

"Accordingly, we encourage synods to develop ways to best minister to people who live in committed same sex relationships, including the possibility of blessing such unions."

Focusing on the call to be a church In Mission for Others was central to discussions surrounding the development of a motion on same-gender relationships.

Greening of the Church:

A proposal on the "Greening of the Church" was presented to Council. While still in development, the program calls for a two to four year program focusing on the ELCIC's call to be In Mission for Others by, "respecting the integrity of God's creation" and reducing the negative environmental impact of the ELCIC. Further discussion on the initiative will take place at the March 2007 meeting of NCC.

NCC concluded on Saturday, January 20 at noon. The next meeting of the Council will take place March 15-17, 2007 in Winnipeg.

NCC meetings generally begin on Thursday evenings with a Eucharist service; business days begin and end with a service of prayer and worship. NCC is comprised of 20 elected members, including the National Bishops and three officers, and a representative from the Anglican Church of Canada. Synod Bishops also attend NCC in an advisory capacity, as does a representative from Lutheran World Federation; advisors at NCC meetings have voice but no vote.

NCC meets at least two times throughout the year; traditionally these meetings occur in March and September. Exceptions occur during the year of National Convention when Council holds an additional meeting prior to the commencement of the convention. Additional meetings may be called by the bishop of the church or by request in writing by a majority of members of the council. A majority of members of the council must be present at any meeting of NCC to constitute a quorum.

Information on the ELCIC's National Church Council is available online at <http://www.elcic.ca/direct/council.html>

The Evangelical Lutheran Church in Canada is Canada's largest Lutheran denomination with 174,555 baptized members in 624 congregations. It is a member of the Lutheran World Federation, the Canadian Council of Churches and the World Council of Churches.

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For more information, please contact:

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2007 ELCIC National Convention
Mission & Ministry in the ELCIC:
What's at Stake?
Saturday, May 26, 2007, 9 AM – 3 PM
St. Peter's Lutheran Church, Kitchener

Grace and peace to you.

In January, 2007, the National Church Council of the ELCIC recommended the following motion for consideration at the 2007 national convention.

This convention affirms that the diversity within Canada's culture requires responses to a variety of persons in order for this church to be In Mission for Others.

We also affirm that the Synods have the mandate to devise mission strategies appropriate to their regional settings.

Accordingly, we encourage Synods to develop ways to best minister to people who live in committed same-sex relationships, including the possibility of blessing such unions.

What's at stake? What impact will the National Council's action have on the mission and ministry of the ELCIC, its synods and congregations? We'll spend a day with knowledgeable people exploring these and related questions.

The event will take place on Saturday, May 26, 2007, at St. Peter's Lutheran Church, Kitchener. National Bishop Raymond Schultz, together with a number of theologians, pastors and laypeople will provide leadership for the day.

Sponsored by the K/W Conference, Mission & Ministry in the ELCIC will be helpful to national convention delegates and to other pastors, congregational members and leaders. This invitation is being extended to people of the Kitchener/Waterloo Conference and four neighbouring conferences – Toronto, Hamilton/Niagara, London & Georgian Bay. Of course, others are welcome too!

A complete description of the event is attached. Please pass this invitation to any who might be interested and to convention delegates especially.

We hope that you will join us on Saturday, May 26, at St. Peter's, Kitchener. Please set the date aside now, get registered, and pass the word. We look forward to greeting you!

All blessings this Epiphany season.

The Rev. Mark Harris, Pastor, Mt. Zion Lutheran Church, Waterloo, ON

The Rev. André Lavergne, Pastor, Trinity Lutheran Church, New Hamburg, ON

The Rev. Dr. Harold Remus, Professor Emeritus, Wilfrid Laurier University; member, St. Mark's Lutheran Church, Kitchener, ON

Note: The six-page description of the event including agenda and participants is posted on the bulletin board or you may ask for a copy from Advent's church office.

Annual Meeting Report

Advent's Annual Meeting was held following the service on February 11. We required a quorum of 40 and 48 voting members attended the meeting. Erika Day and Rebecca Taylor served as scrutineers for the meeting. Various routine orders of business were reviewed and approved.

Minutes of the meetings held during 2006 were adopted as distributed.

Fred Roth reviewed the draft financial statements. The final audit is not complete, but we do not anticipate any major change from what was presented. Motions were approved to accept the draft statements pending presentation of the final audit report. We anticipate a current account credit of approximately \$3,400 for 2006. The congregation was thanked for its increased offerings

during the year. Fred noted that we have collected over \$30,000 for the 40th anniversary fund. We have forwarded \$15,000 of the \$30,000 committed to the NUC-TUCT project. Fred Roth was thanked for his work in the role of Treasurer.

Nominations and Elections

Fran Brandes presented the Nomination Committee Report. There are six vacancies on Congregational Council and we need 12 persons for a complete Council. Ingrid Schurr, Robert Wraith and Carol Peck agreed to let their names stand for Council. As there were no further nominations, these three persons were elected by acclamation. Council has the option to appoint additional persons to fill the remaining vacancies until the next Annual Meeting. Jim Doak was

elected as the Congregation's representative to the Mutual Ministry Committee, and Brenda Kroeker agreed to fill the vacancy on the Endowment Fund Committee.

2007 Budget

Fred Roth presented the 2007 budget which was approved as presented at \$138,160. We are reminded that we need to keep our offerings up so that we meet the approved budget.

Conclusion

Following the meeting, the Council met to set a date for their next meeting. At that meeting the Council will elect its officers and committee chairpersons for the coming year. Copies of the Annual Report and Draft Financial Statements are available at the church.

Judy Baribeau

Mission Report

Bonnie Wepler, our missionary in Papua New Guinea, has become interested in the art of PNG. She came across a book called *Contemporary Art in Papua New Guinea* by Susan Cochrane which piqued her interest. She likes looking at the changes in the art over the years and found good information on painters, sculptors, carvers and potters, mostly from the 1980s and early 90s. One of the chapters in the book is "Transformation in Art and Society" and how changes in society and culture are reflected in art.

There is a chapter on the different patterns and designs of the traditional bilums (string bags). This is certainly an area where you visibly see change as the women who make these bags are very creative and constantly come up with new ideas and innovations. In the past couple of years, PNG fashion designers have been incorporating bilum patterns into clothing, aptly called bilum clothing. These clothes have even been

exhibited on some of the European fashion runways. When Bonnie was in Goroka earlier, there were a number of bilum clothing items on sale in the bilum/craft market just in time for Christmas – little bilum dresses with matching bilum bags for the fashionable ladies around town. The chapter on body decoration is fascinating with pictures of fabulous tattoos and razor cuttings, feather headdresses, face and body paintings.

Bonnie had the brilliant idea that she would work on the second part of this book as in the last ten years artists and styles of art have continued to evolve. But more importantly, one thinks that there are sections of this book that are missing. For instance, there is a lot of art in the musical instruments that are crafted in PNG: the kundu drums, the lutes, the bamboo bands, the garamut. The garamut is a large, hollowed out piece of wood which lies on its side. Through the slit in the top, a large stick is inserted and then banged down inside the

garamut. This creates such a resonant sound it can't be compared with anything else that she knew.

It is interesting to hear about art, fashion, culture and music from another part of the world. Most of what we hear is of the western world and we don't give a thought to what occurs elsewhere.

Like all over the world, it seems PNG has some fairly serious "law and order" problems. Violence has increased and the number of guns available has soared. In the tribal fights today the weapon of choice are high-powered rifles rather than the traditional bows and arrows. The number of casualties has increased tremendously.

As elsewhere, HIV/AIDS is a problem to be faced. The life expectancy rate in PNG has dropped from 57 to 55 years of age. The literacy rate was at 57%.

Include Bonnie and the people of PNG in your prayers.

*Joan Fox
Mission Representative*

ESO Update

Small Ministries

At a recent meeting of the ESO committee, Adele Buckley, Arie Fox, Joan McLean, Brit Missirlian, Sophia Liu and Michael Mills were talking about some of the ordinary ministries that are part and parcel of the Christian life. Some are so ordinary, in fact, that we hardly think of them as ministry, like driving a neighbour to the x-ray clinic or making lunch for the kids to take to school and yet, no matter how ordinary, these small things are service done in love and this is the heart of our life as Christians. So we challenged ourselves to tell about a ministry that we are part of which we usually don't think to tell others. It was humbling to hear each other's stories, and in our meeting we thought that maybe others in our parish community might like to hear them too. They are nothing fancy, and they are not meant to draw attention to the individual authors. Rather they are meant as a word of encouragement. We want to encourage all members of our church to think about and celebrate the unique and life-giving ways we, each in our own small way, try to be the presence of God in the world. Enjoy! And give thanks for your own every day ministries.

Khady's letter comes through an adult translator but I can imagine her small clear voice, "Dear Mr. Michael, hello! Before all my friends receive my best greetings..." She's all of four years old and the photograph I have of her shows a happy young girl with humour in her eyes and a quick smile. She seems to be just as pleased to stand in the hot sun for the photographer as she might be to skip in the shade of the trees behind her. She tells me she lives in a huge village in Senegal where people are farmers. She also tells me she really likes wrestling. From her impish grin I have no reason to doubt this latter bit of information. There is an energy that comes from her picture and her letter which is delightful.

Mergue is five. He lives in Chad. He doesn't write me letters. His serious face makes him look like he's at least eight or nine. There is no smile, only a deep furrowed brow. I know from the people at World Vision that his father is a farmer and is dependent on seasonal rain for a livelihood. We live in different parts of the world, but I think of him and Khady often. Every day in fact. I keep pictures of Mergue and Khady in my kitchen and I often pause when I'm cooking and imagine a world full of love and food and goodness for all of us.

Mergue and Khady are my sponsor children. It costs me very little – \$70 per month plus postage stamps for the occasional letter – I hardly even think of it as ministry, but for this money, Khady and

Mergue and their respective families each receive funds to go to school, to purchase farming supplies, and to buy medicines when they are sick. And in addition to this, their communities receive a small amount of money for water pipes, hospitals and seeds.

At first I was a bit afraid to become a sponsor. I thought I couldn't afford it and I worried that I would be beholden to children on the other side of the world and couldn't get out of my contract. Both of which are normal fears, and both of which are long forgotten. Each day I get up and make breakfast I say hello to Mergue and Khady and wish them a good day. It makes my day better and I think it makes the world a bit better, too.

Michael Mills



Evangelical Lutheran Women

For our meeting on February 21, we will attend the Soup Supper and the Ash Wednesday service afterwards.

Due to lack of interest, our theatre night was cancelled.

All women of the congregation are invited to attend a Day of Renewal on Saturday, February 24, from 9:00 a.m.-3:30 p.m. at Papps Restaurant in Pickering. The cost of registration, lunch and snacks is \$15. For more information, please see the poster on the bulletin board or contact Brit Missirlian at 416 447 6895.

All members of the congregation are invited to attend the World Day of Prayer service on Friday, March 2, at 2:00 p.m. The service is being held at the Tri Church on Finch Avenue East (see the poster on the bulletin board). The service this year was written by the women of Paraguay.

Our March meeting will be held on Wednesday, March 14, 7:30 p.m. in the Fellowship Hall. Come One; Come All.

If you have any questions, please phone me at 416 757 3831.

Joan Fox



Seniors

Our Seniors Group will meet on February 6 and 20 at 1:00 p.m. in the Fellowship Hall.

Our March meetings will be held on Tuesdays March 6 and 20. ♦



CHRISTIANS, MUSLIMS, JEWS

Do Our
Sacred Texts
Create
Religious
Intolerance?

PUBLIC PANEL PRESENTATIONS & DISCUSSION

Presenters will speak on problematic texts of their own tradition that affect our relationships with others, illustrating theological and historical implications.

MODERATOR

The Rev. Dr. Karen Hamilton,
General Secretary for the
Canadian Council of Churches

DATE

Wednesday, March 14, 7:30 pm.

VENUE

Fr. Maddan Hall, Carr Hall
100 St. Joseph Street, Toronto
St. Michael's College, University of Toronto

PRESENTERS

DR. REID LOCKLIN — Associate Professor in the Christianity and Culture Program of the University of St Michael's College and in the Centre for the Study of Religion, University of Toronto and chairperson for an ongoing Jewish, Christian and Muslim dialogue group hosted by the University of Saint Michael's College.

DR. JAMES DIAMOND holds the Joseph and Wolf Lebovic Chair of Jewish Studies at the University of Waterloo and is chair of the Jewish Studies Program, a specialist on the philosopher Moses Maimonides and on Jewish biblical interpretation during the medieval period.

IMAM ABDUL HAI PATEL — U.of T. Chaplain, Coordinator for the Islamic Council of Imams-Canada, Ontario Human Rights Commissioner, and member of the Ontario Multifaith Council on Spiritual and Religious Care.

People and Events Summary

Worship Services and Meetings

Worship services and Sunday School are held every Sunday at 10:00 a.m.

Men's Breakfast Group – meets at 9:00 a.m. the first Saturday each month at the Wexford Restaurant, northeast corner of Lawrence Avenue East and Warden Avenue.

Congregational Council will meet Monday, February 19, 7:30 p.m. at the church.

Seniors meet Tuesday February 6 and 20 at 1:00 p.m. and on March 6 and 20 in the Fellowship Hall.

ELW meets Wednesday, March 14, 7:30 p.m. at the church (see Page 8).

Congregational Council Retreat will be on Saturday, April 28.

Please remember to turn the ringer off on your cell phone while we worship.

NEWS HIGHLIGHTS

We Remember

- Waveney Kanhai's brother Winston who is in ICU following heart surgery.
- Michael Day's father Richard who has been diagnosed with cancer.
- Bibi Persaud and her family on the death of her niece Joanne.
- Members of our congregation who regularly receive home communion as they are unable to attend worship: Pam Bromfield, Kamloutie Sukhmangal, Harvey and Lauretta Schneider, and Elizabeth Huebscher.

Thank you

- To the Worship and the Arts Committee for setting up the worship space in Cedar Hall on January 28 and February 11.

Baptisms

- We welcomed Elizabeth Rose Mohammed Doak, daughter of Kristin Doak and Derek Mohammed through baptism on January 14.
- We welcomed Aiden Roy Munro, son of Jackie and Victor Munro, Jr. through baptism on January 20. Pastor Victor Munro performed the baptism.

Sympathy

- To Marlene Barthelmy and her family on the death of her husband Jim on February 11. The funeral was held at Ogden Funeral Home on February 15.

Communion Bread

Please let Brit Mssirlian know (416 447 6895) if you are able to buy/bake bread for communion.

February/March 2007 Volunteers

Volunteers assist with the worship services. The *Parish Visitor* lists those who have agreed to assist each Sunday as a reminder and a thank you for serving.

Altar Care	Greeter	Assisting Minister	Reader	Ushers	Counters	Coffee Hosts
February 4 Alice Hubbes	Alfred Schurr			Michela Ehring & Sophia Liu	Walter Rothenburger & Kristin Doak	Trudy & Bob Videki
February 11 Alice Hubbes	Mercy De Silva			Adele & Peter Buckley	Fran Brandes & Kristin Doak	Karen & Jim Doak
February 18 Alice Hubbes	Jenny Persaud	Jackie Fromme	Arie Fox	Sophia Liu & Brenda Kroeker	Kristin Doak	Jenny Persaud & Mary Hassan
February 21 (Ash Wednesday) Alice Hubbes		Jim Doak			(Rebecca Taylor)	–
February 25 Alice Hubbes	Jai Ramlall & Carrol Pearson	Nalini Beekie	Judy Baribeau	Jenny Persaud & Mary Hassan	Brit Missirlian & Rebecca Taylor	Donna & Dave Beekie
March 4 Judy Baribeau	Yvonne Cumberbatch	Gabi Schickedanz	Alex Otten	Renata & Reg Sawh	Walter Rothenburger & Gladys Ammattil	Alice & Martin Hubbes
March 11 Carol Peck	Cynthia Stewart		Alfred Schurr	Yvonne Cumberbatch & Judy Baribeau		Mercy De Silva & Michaela Ehring
March 18 Cynthia Stuart	Joyce Strebel		Walter Rothenburger	Rosemarie Gardow &	Walter Rothenburger & Rebecca Taylor	Erika Day & Hannelore Matthews
March 25 Fran Brandes	Alex Otten		Elizabeth Lancia	Nicole & Brian Peck	Gladys Ammattil	Lulu Li & Alex Otten